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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

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**AUTHORIZATION FOR CLASS I- THERMAL RENEWABLE  
ENERGY CERTIFICATE (REC) ELIGIBILITY**

The Commission received and staff reviewed the application requesting Class I Thermal eligibility for the **Mascoma Valley Regional High School** biomass facility. Based on Staff's recommendation, the Commission has approved the 0.24 Megawatt equivalent facility as eligible for Class I Thermal REC's<sup>1</sup> effective as of February 27, 2015. In addition, based on Staff's recommendation, the Commission has approved the facility's inclusion in the Wilson Engineering Services, PC aggregation<sup>2</sup>.

**Class I -Thermal REC # 14-301**

Facility Name	Address	Town	ST	Zip	MW* Equivalent	GIS Facility Code	NH Certification Code
Mascoma Regional High School	27 Royal Road	Canaan	NH	0741	0.24	NON43521	NH-IT-15-033

\* The rated thermal heating capacity of the facility is 819,000 Btu/hr.  $819,000/3,412,000 = 0.2400351$

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

Date: April 13, 2015

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

Notifications to:

James Webb, GIS Administrator  
Debra Ford, SAU 62  
Dan Wilson WES Engineering

<sup>1</sup> Pursuant to Puc 2505.02(d)

<sup>2</sup> Pursuant to Puc 2507

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 14-301-1      Printed: April 15, 2015

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**